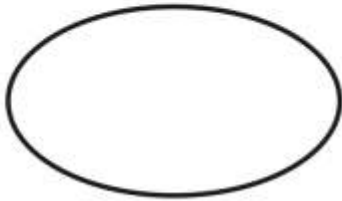


**PHOTOGRAPHS AND FINGERPRINTS AS PER SECTION 32 OF  
REGISTRATION ACT, 1908**

**FINER PRINT  
IN BLACK INK  
(LEFT THUMB)**

**PASSPORT SIZE  
PHOTOGRAPH**

**NAME & PERMANENT  
POSTAL ADDRESS OF  
PRESETANT/SELLER/BUYER**

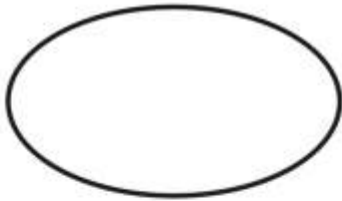



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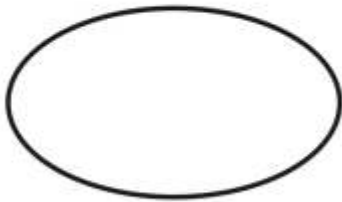



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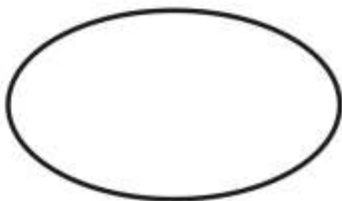



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**SIGNATURE OF WITNESSES**

**SIGNATURE OF EXECUTANTS**

I/We send herewith my/our photograph(s) and fingerprints in the form presctibed, through my representative Sri..... as I/We cannot appear personally before the Registering officer in the Office of Sub-Registrar of Assurances.....

Signature of the Representative

Signature of BUYER(s)



# GREEN CITY ESTATES

## APPLICATION FORM FOR REGISTRATION

Project	<input type="text"/>	Plot No.	<input type="text"/>	Plot Area (Sq.Yd)	<input type="text"/>
Out Rate	<input type="text"/>	Loan	<input type="text"/>	Bank	<input type="text"/>
				Registration Cost	<input type="text"/>
Paid Amount	<input type="text"/>	Balance Due	<input type="text"/>	Registration & Other Charges	<input type="text"/>
Maintenance Charges	<input type="text"/>	Total Due	<input type="text"/>	Promoter	<input type="text"/>

Name in Full Capital Letters : \_\_\_\_\_

Father / Husband : \_\_\_\_\_

Grand Father : \_\_\_\_\_

Age : \_\_\_\_\_

Occupation : \_\_\_\_\_

Mobile Number : \_\_\_\_\_

Email I.D. : \_\_\_\_\_

Address in Full : \_\_\_\_\_

: \_\_\_\_\_

Signature of the Applicant

### FOR OFFICE USE ONLY

Payment Details

Cash : \_\_\_\_\_

Cheque : \_\_\_\_\_

: \_\_\_\_\_

: \_\_\_\_\_

Boundaries

North : \_\_\_\_\_

South : \_\_\_\_\_

East : \_\_\_\_\_

West : \_\_\_\_\_